

Agronomist/Farm trader

### SECTION 1 - TRADING DETAILS (to be completed by all applicants)

Type of account required:

Purchase (buying from Frontier)       Sales (selling to Frontier)       Both

Type of business:

Farmer       Merchant       Haulier       Expense/Admin Supplier

Type of business entity:

Sole trader       Any type of partnership       Other - Please specify \_\_\_\_\_  
 Ltd company. If yes, please supply company registration number \_\_\_\_\_

### Full Trading Title and Head Office address

Trading Title

Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Post Code

Post Code

### Please give collection or delivery address (if different)

Trading Title

Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Post Code

Post Code

VAT Registration No.  G  B

If not registered, please tick

### Quality Assurance Details:

Scheme Name \_\_\_\_\_

Scheme Number \_\_\_\_\_

### SECTION 2 - PARTNER DETAILS (to be completed by all partnerships)

Please give full names and addresses of all partners relevant to the trading title above.

#### Partner 1

Name

Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Post Code

Post Code

#### Partner 2

Name

Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Post Code

Post Code

#### Partner 3

Name

Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Post Code

Post Code

#### Partner 4

Name

Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
Post Code

Post Code

**SECTION 3 - CONTACT DETAILS** (to be completed by all applicants)

**Main Contact**

Contact Name \_\_\_\_\_

Landline Telephone \_\_\_\_\_

Mobile Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Second Contact**

Contact Name \_\_\_\_\_

Landline Telephone \_\_\_\_\_

Mobile Telephone \_\_\_\_\_

Email \_\_\_\_\_

**Preferred method of receiving financial documents i.e invoices/statements:** (multiple email addresses can be used)

Post  Email \_\_\_\_\_

**SECTION 4 - FARM DETAILS** (These are to be completed by farmers in hectares)

Total farm ha  Tenanted ha  Owned ha

Total arable crops ha  Total root / vegetable ha  Grass ha

**SECTION 5 - HEALTH, SAFETY AND ENVIRONMENT QUESTIONS** If no please comment below

**BULK GRAIN/FEED/SEED/FERTS LOADING/TIPPING**

	Yes	No	Comments
Are the loading/undloading areas clear and the yard clear of any overhead cables?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Are all loading and tipping areas on firm and flat ground?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Are there any other specific hazards we should be aware of i.e. cess pit, ditches, lagoons, sink holes etc	<input type="checkbox"/>	<input type="checkbox"/>	_____

**CROP PROTECTION STORE**

Is the crop protection store clearly signed?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Can our delivery vehicle be positioned close to your store for unloading?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Will a forklift truck and driver be available to unload your palletised products from our delivery vehicle?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Is he lighting in and around your chemical store sufficient to make safe deliveries?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Is there safe access/egress to the chemical store?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Can your crop protection store be securely locked?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Could we have access to key/key code to the Crop protection store to ensure deliveries are secure once delivery is made.	<input type="checkbox"/>	<input type="checkbox"/>	_____

**What3words**

To help make finding your location easier please provide your what3words \_\_\_\_\_

**CROP SPRAYING**

Are all fields clear of sink holes?	<input type="checkbox"/>	<input type="checkbox"/>	_____
Are all fields clear of steep slopes that would compromise the stability of the crop sprayer.	<input type="checkbox"/>	<input type="checkbox"/>	_____
Are all fields clear of overhead power cables	<input type="checkbox"/>	<input type="checkbox"/>	_____

**SECTION 6 - PAYMENT DETAILS (SELLING TO FRONTIER)**

Frontier do not send payments via cheque – Please provide BACS details for payments and potential refunds

Bank Account Name

\_\_\_\_\_

\* The bank account name must match the trading title of the account.

Sort Code

\_\_\_\_

Account Number

\_\_\_\_\_

**SECTION 7 - OXBURY BANK**

Oxbury bank is an agricultural bank offering financial services specifically designed for British farmers. The bank’s core product is Oxbury Farm Credit, which provides farmers with a flexible, convenient and financially competitive alternative to a bank overdraft or trade finance.

Please tick this box if you would like to find out more about Oxbury and their products.

**SECTION 8 - ACCESS TO MYFARM**

MyFarm is our free online farm management tool, available to all new Frontier customers. It is designed to support your day-to-day farm decisions, putting you in control of all your farm data and crop production information.

Its suite of applications support:

**Account management** – Access all business administration associated with your Frontier account, including sales orders, invoices, contracts, grain sampling analyses and movements

**Market insights** – Free access to live prices for the global futures markets

**Grain trading** – View commodity prices for your farm 24/7, set price alerts and trade grain outside of normal office hours

**Mapping** – Access, manage and analyse your precision data including variable rate maps, biomass imagery, cropping and nutrients, yields and soil types. You can also manage, record and evidence environmental land management to aid scheme compliance and overall rotational planning.

**Crop recording** – Record your crop inputs, store records, plan operations and share information between farm colleagues.

*\*All users of MyFarm have access to the Basic mapping subscription package free of charge. Other paid-for subscription levels (Silver, Gold, Platinum) are available if more features are required.*

*\*\*The environment manager tool is available via a Gold subscription.*

More information about MyFarm and access to our privacy policy can be found at [www.frontierag.co.uk](http://www.frontierag.co.uk)

You will automatically be sent a login for MyFarm as part of our ongoing service to you.

**SECTION 9 - DATA PROTECTION**

If you wish to receive invitations to events, technical updates and other relevant communications from Frontier Agriculture Ltd. and its divisions please signify by ticking the relevant box/boxes:

Post       Email       SMS

**SECTION 10 - SEDEX Members Only**

Company Reference Number ZC \_\_\_\_\_

If a SEDEX member please initiate a link with Frontier via - <https://sedexadvance.sedexonline.com/>

**SECTION 11 - DECLARATION** (to be completed by all applicants)

I/we confirm that the details given are true and complete. If there are any fundamental changes to these details, I/we are obliged to inform Frontier Agriculture Ltd in writing. I/we accept that Frontier Agriculture Ltd will use credit reference agencies who will add details of the search to my/our credit file. I/we accept that Frontier Agriculture Ltd will hold personal data about me and my business.

I being an authorised officer of this business do agree that payment of all accounts will be received by Frontier Agriculture Ltd within its credit terms. I understand that adherence to this obligation is the essence of the contract between us and that failure to comply with these terms may result in credit facilities being withdrawn without notice.

If a partnership all partners must sign for joint and several liability.

_____	_____	_____	_____
Name	Signature	Capacity	Date
_____	_____	_____	_____
Name	Signature	Capacity	Date
_____	_____	_____	_____
Name	Signature	Capacity	Date
_____	_____	_____	_____
Name	Signature	Capacity	Date

If you would like to nominate a person to authorise future amendments to your account please specify below

\_\_\_\_\_

**ANY ADDITIONAL INFORMATION:**

Please include any additional details that are relevant to this amendment request:

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Please download and print this form so that you may complete it by hand. If you are able to scan it, please do so and send the electronic scan file to [customerfinanceadmin@frontierag.co.uk](mailto:customerfinanceadmin@frontierag.co.uk). If you do not have access to scan facilities, we are happy to accept a clear, legible photo image of your completed form.